

## Timetable of the liturgical celebrations

### Basilica

- 07.30 **Lauds**  
 09.00 **Mass**, (our Lady chapel) *Only in august*  
 09.30 **Mass**, sundays and feast days  
 11.00 **Conventual mass**  
 12.00 **Mass**, working days (S.Sacrament chapel)  
 12.00 **Salve and Virolai**, sundays and feast days  
 13.00 **Salve and Virolai**, working days  
*(saturdays, without the Escolania)*  
 13.00 **Mass**, sundays and feast days  
 18.15 **Rosary**  
 18.45 **Vespers**  
 19.30 **Mass**, saturdays, sundays and feast days

### Holy Cave chapel

- 11.30 From the 1<sup>st</sup>. of May until the 1<sup>st</sup>. of November

### Confessions timetable

- 08.15 - 11.40 Sundays  
 10.00 - 11.40 Saturdays  
 10.40 - 11.40 Working days  
 12.00 - 13.00 Every day  
 17.00 - 18.00 Sundays  
 19.30 - 20.00 Saturdays and sundays

### Vigils

- 23 april, Easter vigil, at 22.00  
 26 april, our Lady of Montserrat vigil, at 21.00  
 11 june, Pentecost vigil, at 22.00, *without mass*  
 14 august, Assumption vigil, at 22.00, *without mass*  
 7 september, Nativity vigil, at 22.00, *without mass*  
 24 december, Christmas vigil, at 22.00  
 31 december, New year vigil, at 22,30

### More information:

Tel.: (+34) 93 877 77 66

Fax: (+34) 93 877 77 50

ccpastoral@santuari-montserrat.com

Let us listen to the Word and meditate it

2011  
 “Hail the favoured  
 one, full of Grace”



The devotion and admiration we have towards Mary will help us in our Christian way if, taking what the gospels say of her we make it as our point of reference and example to follow in our day to day life. This time, we shall fix-on a detail that Saint Luke describe of Mary's life after the adoration of the shepherds. "*Mary kept all these things, reflecting on them in her heart*"; and later the answer that Jesus gave to his parents when was found in the Temple: "*His mother kept all these things in her heart*". The actions and the words of Jesus were for Mary the way that God was making her understand the mission of Jesus and the role she was to play as a mother. God's message had been clear: "*You shall conceive in your womb and bear a son, and you shall name him Jesus... and shall be called Son of the Most High*". This Word transformed her life as a offer to God: "*May it be done to me according to your words*"; in following his Son up to the cross; and a maternal company for the first Christians with whom they met, reunited in prayer at the Pentecost day.

One day that Jesus was told that his Mother and brothers were looking for him, he said: "*My mother and my brothers are those who hear the word of God and act on it.*" The word is meant to guide us in our way of faith and for so, we would like to take Mary as our example and make life of the word. She encourages us to make friends with Jesus, the Word send by the Father as a sign of his love for us and his desire to show us the way of salvation and hope if we go by faith. It is essential therefore, we open-up to his will, listening attentively to get the message that this word has for us today, discuss it together with him, pray with it and make it our daily guider. To keep the word in the heart, preserve it, meditate it, and observe it means no more less than giving it sense in our daily life. This is only possible if there is an ardent desire of knowing it and comprehending it. Let's remember Mary's words: "*Do whatever he tells you*" and what does he say who is "the Word"?

In the first pages of the Gospels we find two specific calls that influence our Christian life: "*The kingdom of God is at hand, repent*" and "*Come after me, and I will make you fishers of men*". For the word to enter in our heart it is necessary a desire for a renewal, to put us on the way, to experience the meaning of being disciples, to observe, to listen and to converse with Jesus; consequently, we shall hear Jesus urging us to be salt of the earth and light of the world. We are told to pray always without losing hope; and faith will heal us from our illness; he also encourages us not to fear, to have faith, to welcome the Kingdom; to be like fresh wineskins so as to hold the new wine of his word; to make good use of the new opportunities, without fear of obligation and to compromise; he says that the way towards the Father pass through the Cross and whoever wishes to follow him have to take it since its the only way that leads to the Kingdom. We should be identified by the love we have for each other as true Disciples of Christ. Therefore, we need confidence towards the Father as the little children, a Father that has open-arms, who loves us, who always forgives; who has shown his Great Love in Jesus, the word of life, the way and the entrance door of the Kingdom, the truth of our existence.

### **Questions about our life and our faith**

- Do I live with enthusiasm my Christian life? Should I improve in some aspects?
- Do I normally take time to read the Word of God? What does it bring me?
- Do I apply it in my daily life of a family, work, faith?
- What do I expect to get during my visit at the Sanctuary for my spiritual growth as a Christian?
- Am I grateful for everyday's blessings that God grant me and for the gift of faith?